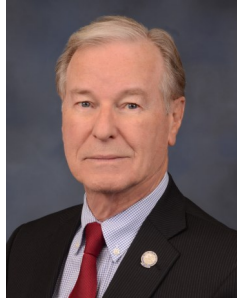
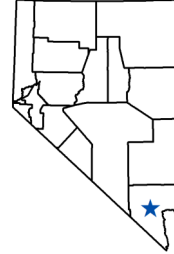


LEGISLATIVE BIOGRAPHY



DAVID R. PARKS

Democrat
Senate District 7
Clark County (part)
Consultant



Born: 1943 – Boston, Massachusetts

Educated: University of New Hampshire, Durham, B.S.; University of Nevada, Las Vegas, M.B.A.

Military: United States Air Force, 1967-1971

LEGISLATIVE SERVICE

Served in 12 Regular Sessions and 16 Special Sessions

Years in Assembly:

November 1996 to November 2008

Years in Senate:

November 2008 to November 2020

Leadership:

Assembly Assistant Majority Whip, 1999

Assembly Assistant Majority Floor Leader, 2001

Senate President Pro Tempore, 2013; 2013 Special Session; and 2014 Special Session

Legislative Commission: 2013

Interim Finance Committee: 1999; 2001; 2003; 2007; 2011; 2013; 2015; 2017; 2019

Assembly Committees:

Commerce (1999)

Commerce and Labor (2001; 2003; 2005; 2007)

Constitutional Amendments (2001)

Government Affairs (1997; 2005, Chair)

Growth and Infrastructure (2005)

Infrastructure (1997)

Labor and Management (1997)

Select Committee on Corrections, Parole, and Probation (2007, Chair)

Taxation (2001; 2003, Chair; 2007)

Transportation (1997; 1999)

Ways and Means (1999; 2001;

2003; 2007)

Senate Committees:

Commerce and Labor (2009)

Commerce, Labor and Energy (2011)

Finance (2011; 2013; 2015; 2017; 2019)

Government Affairs (2013, Chair; 2015;

2017, Chair; 2019, Chair)

Judiciary (2009)

Legislative Operations and Elections

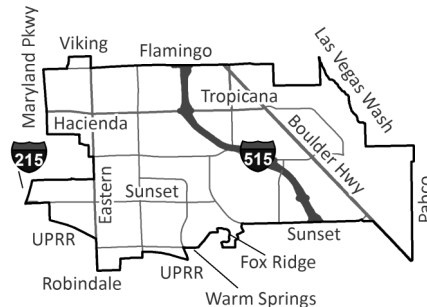
(2011, Chair)

Natural Resources (2009, Chair; 2011;

2015, part)

Revenue and Economic Development

(2013; 2017; 2019)



(Revised November 2020)

LEGISLATIVE BIOGRAPHY

DAVID R. PARKS

Democrat
Senate District 7
Clark County (part)
Consultant
(continued)

Interim Committees:

Advisory Commission on the Administration of Justice (2007-2008; 2009-2010; 2011-2012)
Advisory Commission on the Administration of Justice Steering Committee (2007-2008)
Advisory Commission on the Administration of Justice's Subcommittee to Consider Issues Related to a Study of "Truth in Sentencing" (2007-2008)
Advisory Committee for a Veterans Cemetery in Southern Nevada (2017-2018; 2019-2020)
Advisory Committee to Study Laws Concerning Sex Offender Registration (2009-2010)
Allocation of Money Distributed From the Local Government Tax Distribution Account (AB 71) (2011-2012)
Commission on Educational Technology (2001-2002)
Committee on High-Level Radioactive Waste (2009-2010; 2011-2012, Chair; 2013-2014; 2015-2016; 2017-2018; 2019-2020)
Committee on Industrial Programs (2009-2010, Chair; 2011-2012; 2013-2014, Chair; 2015-2016; 2017-2018; 2019-2020)
Committee to Consult With the Director (2001-2002; 2011-2012, part; 2013-2014; 2017-2018; 2019-2020)
Committee to Study the Salaries for Certain Positions in the Unclassified and Nonclassified Service of the State (SCR 6) (2017-2018, Chair)
Development and Promotion of Logistics and Distribution Centers and Issues Concerning Infrastructure and Transportation (ACR 30) (2009-2010)
Feasibility of Long-Range Mass Transit Within State and to Urban Areas of Neighboring States (2003-2004)
Funding of Higher Education (SB 374) (2011-2012)
Funding of Higher Education's Community College Funding Subcommittee (2011-2012, Co-Chair)
Governor's Steering Committee to Conduct a Fundamental Review of State Government (1999-2000)
Group Homes (AB 294) (2009-2010)
Interim Finance Committee's Subcommittee on Early Intervention Services (2011-2012)
Interim Finance Committee's Subcommittee on Southern Nevada Women's Correctional Facility (2003-2004)
Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure (SCR 37) (2009-2010)
Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure Working Group to Review Responses to the Request for Proposal (2009-2010)
Interim Finance Committee's Subcommittee to Review Allocations for Homeless (2007-2008)
Interim Finance Committee's Subcommittee to Review Public Works Board Matters (2011-2012)
Interim Retirement and Benefits Committee (2013-2014)
Legislative Commission's Audit Subcommittee (2011-2012, Chair; 2013-2014; 2015-2016; 2017-2018; 2019-2020, Chair)
Legislative Commission's Subcommittee to Review Regulations (2011-2012)

(Revised November 2020)

LEGISLATIVE BIOGRAPHY

DAVID R. PARKS

Democrat

Senate District 7

Clark County (part)

Consultant

(continued)

Interim Committees (continued):

Legislative Commission's Subcommittee to Study Competition Between Local Governments and Private Enterprises (2001-2002)
Legislative Commission's Subcommittee to Study Suicide Prevention (2001-2002)
Legislative Committee for Local Government Taxes and Finance (2001-2002, Chair; 2003-2004)
Legislative Committee for the Fundamental Review of the Base Budgets of State Agencies (1999-2000)
Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (2009-2010; 2011-2012; 2013-2014; 2015-2016; 2017-2018; 2019-2020)
Legislative Committee on Public Lands (2009-2010; 2011-2012; 2013-2014; 2015-2016; 2017-2018; 2019-2020, Chair)
Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (2017-2018)
Legislative Committee on Taxation, Public Revenue, and Tax Policy (2003-2004; 2005-2006)
Legislative Committee on Workers' Compensation (1997-1998; 1999-2000, Chair)
Nevada Advisory Council on Federal Assistance (2017-2018; 2019-2020)
Nevada AIDS Advisory Task Force (2001-2002, ex officio; 2003-2004, ex officio; 2005-2006; 2011-2012; 2013-2014)
Nevada State Council for Interstate Adult Offender Supervision (2011-2012; 2013-2014; 2015-2016; 2017-2018; 2019-2020)
Nevada State Council for Interstate Juvenile Supervision (2009-2010; 2011-2012)
Nevada's Industrial Insurance Program (2003-2004)
Study of Air Quality Programs in Clark County (SB 432) (1999-2000)
Study of Methods to Encourage Businesses to Organize and Conduct Business in Nevada (SCR 19) (1999-2000)
Study of the Construction and Maintenance of Highways (SCR 53) (1997-1998)
Sunset Subcommittee of the Legislative Commission (2013-2014; 2015-2016)
Taxation of Real Property (AB 489) (2005-2006, Chair)
Telecommunication Services in Nevada (2003-2004, Chair)
Use, Management, and Allocation of Water Resources (SCR 26) (2005-2006)